ASSOCIATED GENERAL CONTRACTORS OF NORTH DAKOTA SCHOLARSHIP APPLICATION

CONSTRUCTION ENGINEERING OR CONSTRUCTION MANAGEMENT AT NORTH DAKOTA STATE UNIVERSITY, AND CONSTRUCTION TRADE PROGRAMS AT POST SECONDARY INSTITUTIONS

| Name: | First | Middle | | |
|---|--|--|--------------------------|--|
| Address: | | | | |
| Home Phone: | City Cell Pl | State | Zip | |
| E-mail Address: | 30111 | | | |
| Institution you will attend: | <u> </u> | Semester you will enrol | | |
| 2. Program Title/Major: | | ☐ Fall | □ Spring Year | |
| 3. Date of birth: | 4. Place of birth: | 4. Place of birth: 5. Are you a citizen of the United States? | | |
| 6. Have you taken the ACT test? ☐ Yes | □ No If Yes, please attach scores | . If No, when will scores be ava | | |
| 7. High School Record: Indicate average grad | des in the following areas: Please attach cu | rrent transcript. | | |
| English Math History Mus | ic/ArtLanguagesScienceSocience | c. Studies Vocational | | |
| 8. Rank in class:(rank) out of _ | (no. of students in class) | Grade Point Average (on a | 4.0 scale) | |
| 9. Name and City of High School Attended: | | | | |
| 10. What honors or prizes have you been aw | arded? | | | |
| | | | | |
| 11. Why do you wish to enroll in a Constructi | ion Curriculum? | | | |
| | | | | |
| 12. Name of Parent or Guardian; | Phone; | | | |
| Occupation: | Address: | | | |
| | | | | |
| 13. Indicate any conditions affecting the abili | ty of your parents to assist you financially: | | | |
| | | | | |
| 14. Please request your school counselor ma | eth, science or construction trade instructor to | complete the following section | of the application form. | |
| | • | | | |
| Please describe the applicant by check | king the appropriate level | 1 | | |
| Motivation low | average | | high | |
| Work Habits | average | | L high | |
| Leadership | | | | |
| Appearance | average | ł | high | |
| IOW | average | 1 | high | |
| Stability low | average | | high | |
| Other comments or recommendation | ons for the applicant: (Please attach) | | | |
| This section completed | by: (School Official) Name and Title: | | | |
| School | | Telenhone: | | |
| 301001. | | Telephone. | | |
| 15. A second general letter of recommendati | on from another person is requested. | - Harten and American Control of the | | |
| Mail completed form, transcript, AC | | | | |
| two letters of recommendation to: | Signature of Applicant: | | | |
| Scholarship Committee | | | | |
| AGC of North Dakota | Date: | | | |
| P.O. Box 1624 Bismarck, ND 58502-1624 | APPLICATIONS | S ARE DUE APRIL 28, | 2017 | |
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